

RESOLUTION NO. 2026-

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LEAGUE CITY, TEXAS, AUTHORIZING AN AGREEMENT WITH LIQUI-PRO INDUSTRIES, INC. FOR THE REPLACEMENT OF THE CIVIC CENTER MANSARD SYSTEM FOR A BASE CONTRACT AMOUNT OF \$87,329.26, WITH TOTAL COMPENSATION UNDER THE AGREEMENT NOT TO EXCEED \$100,000.00

WHEREAS, the City of League City solicited proposals for replacement of the metal mansard system at the League City Civic Center to address aging exterior components and improve long-term weather resistance and facility appearance; and

WHEREAS, Liqui-Pro Industries, Inc. submitted the lowest responsible proposal in the amount of \$87,329.26 through the TIPS cooperative purchasing program contract number 23010401, including removal and replacement of the existing mansard system and associated related work; and

WHEREAS, the City Council finds that entering into an agreement with Liqui-Pro Industries, Inc. for the Civic Center Mansard Replacement project serves the public purpose of maintaining and protecting City facilities and infrastructure;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEAGUE CITY, TEXAS, as follows:

Section 1. The recitals set forth above are incorporated herein for all purposes.

Section 2. The City hereby authorizes an agreement with Liqui-Pro Industries, Inc. for the Civic Center Mansard Replacement project, attached hereto and incorporated herein as Exhibit "A," for a base contract amount of Eighty-Seven Thousand Three Hundred Twenty-Nine Dollars and Twenty-Six Cents (\$87,329.26), with total compensation under the agreement not to exceed One Hundred Thousand Dollars (\$100,000.00).

Section 3. The City Manager is hereby authorized to execute the agreement and all related documents necessary to effectuate the purpose of this Resolution.

Section 4. All resolutions and agreements and parts of resolutions and agreements in conflict herewith are hereby repealed to the extent of the conflict only.

Section 5. It is hereby found and determined that the meeting at which this resolution was passed was open to the public and that advance public notice of the time, place and purpose of said meeting was given as required by law.

PASSED AND APPROVED the _____ day of _____, 2026.

NICK LONG
Mayor

ATTEST:

DIANA STAPP
City Secretary

APPROVED AS TO FORM:

MICHELLE L. VILLARREAL
City Attorney (mv)