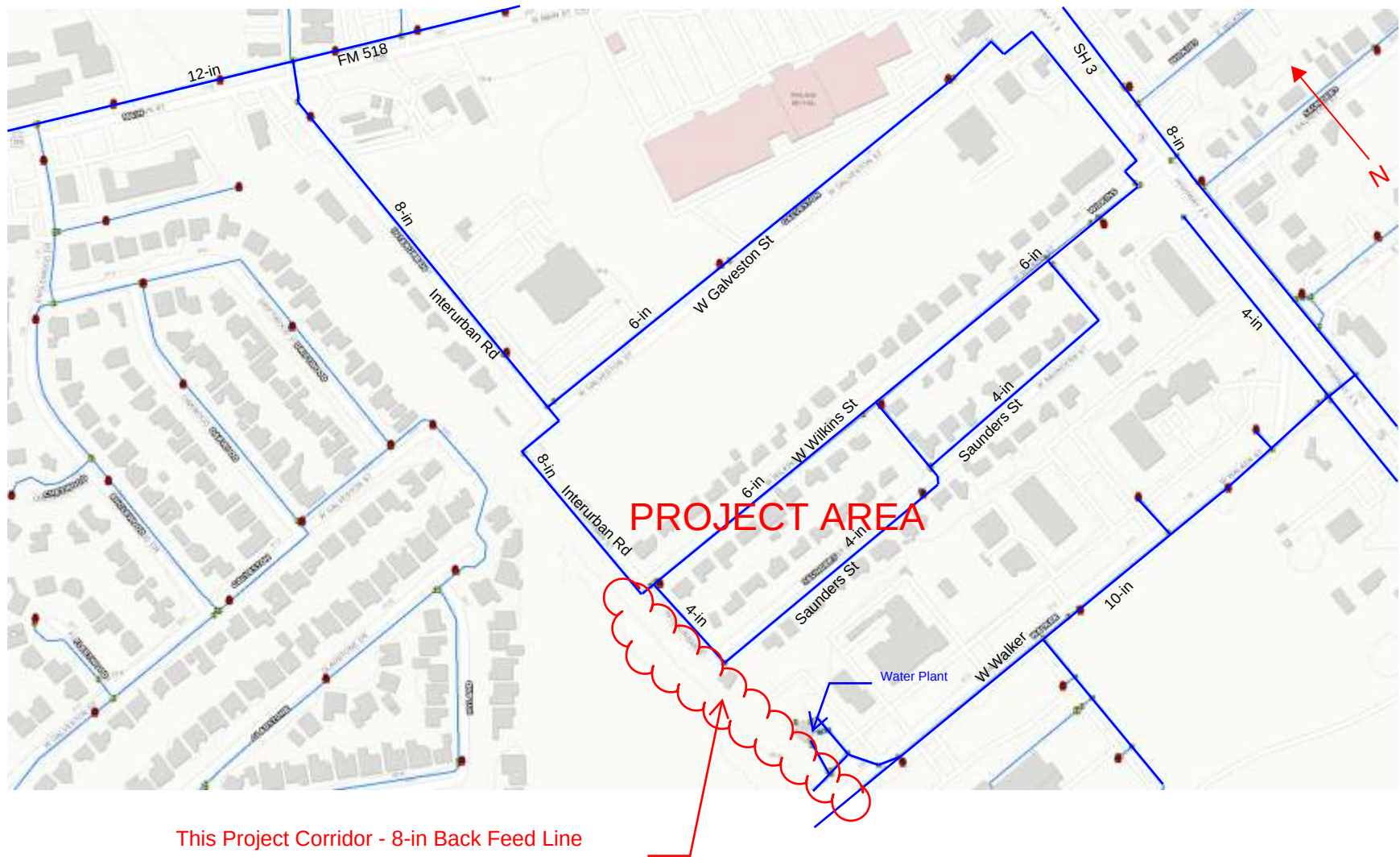




Attachment 4 - Water System Map of Project Area