

RESOLUTION NO. 2025-

A RESOLUTION AUTHORIZING THE CITY OF LEAGUE CITY TO PARTICIPATE IN THE FOLLOWING COMPREHENSIVE LIST OF CO-OPS, PROVIDING GREATER ACCESS TO PRICE COMPARISONS FOR THE BENEFIT OF THE CITY

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEAGUE CITY, TEXAS, as follows:

Section 1. The City authorizes the City of League City to participate in the following list of co-ops: Buyboard by Texas Association of School Boards (TASB), DIR Texas Department of Information Resources Technology Cooperative, Choice Partners, Region V Education Service Center Southeast Texas Cooperative Purchasing Organization, TCPN The Purchasing Cooperative Network, TIPS/TAPS Region 8: The Interlocal Purchasing System/Region 8, TPASS – Texas Procurement and Support Services State of Texas, TxSmartBuy, GSA Cooperative Purchasing Program, Sourcewell, US Communities Government Purchasing Alliance, E & I Educational and Institutional Cooperative Purchasing, NJPA National Joint Powers Alliance, PSA Purchasing Solutions Alliance, Texas Community College Cooperative Purchasing Network, Harris County Department of Education (HCDE) Cooperative, Houston-Galveston Area Cooperative (HGAC), Texas Building & Procurement Commission – TBPC, Texas Procurement and Support Service- TPASS, Texas Multiple Award Schedule – TXMAS, Texas Correctional Institute TCI, Education Service Center Region IV The Cooperative Purchasing Network (TCPN), Education Service Center VII The Interlocal Purchasing System (TIPS), Texas Institute for the Blind & Handicapped TIBH, Omnia, and TXWARN; to provide greater access to price comparisons for the benefit of the City.

Section 2. The City Manager or his designee is authorized to execute all documents necessary to complete this transaction.

Section 3. All resolutions and agreements and parts of resolutions and agreements in conflict herewith are hereby repealed to the extent of conflict only.

Section 4. It is hereby found and determined that the meeting at which this resolution was passed was open to the public and that advance public notice of the time, place and purpose of said meeting was given as required by law.

PASSED AND APPROVED the _____ day of _____, 2025.

NICK LONG
Mayor

ATTEST:

DIANA STAPP
City Secretary

APPROVED AS TO FORM:

MICHELLE L. VILLARREAL
City Attorney